

45th

May 5th

Church Anniversary

May 5th

The first Sunday in May - May 5th - will be our church's 45th Anniversary!
It's a time of rejoicing in the Lord's continued blessing and provisions.
It's been forty-five years of 'church' ministries both local and even worldwide!

If you have been at one of these in the past you know what a memorable day it is! And we want to invite you back. If you have never been at our church this certainly would be a good day to visit. There are special programs, provisions and prayers being made as we anticipate this annual celebration. It is always a great day and we want this one to be the best ever! We especially like to celebrate with many others.

And here is where you can help. WOULD YOU BE WITH US ON THAT DAY ?

Please mark your calendars and plan to join in.

The Sunday School time begins at 10:30 a.m., and the morning Service is at 11:00 a.m.
"I was glad when they said unto me, Let us go into the house of the LORD."

ZEAL

"A disciple can be forgiven if he does not have great mental ability or physical prowess. But he cannot be excused if he does not have zeal. If his heart is not aflame with a red-hot passion for the Saviour, he stands condemned. After all, Christians are followers of the One who said, 'The zeal of thine house hath eaten me up.' (John 2:17, Psalm 69:9) Their Saviour was consumed with a passion for God and for His interests. Those who are constrained by the love of Christ will count no sacrifice too great to make for Him." - copied MacDonald, 'True Discipleship'

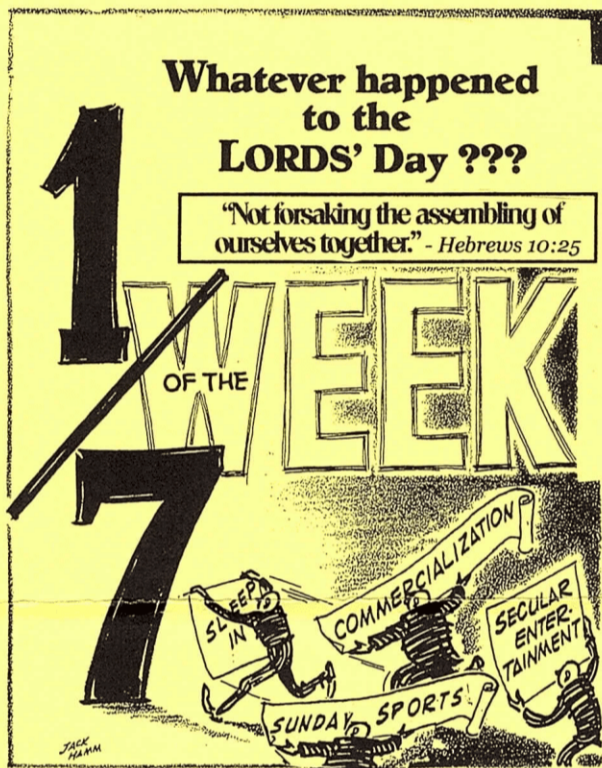
Sick & Senseless

"Men do not understand that they need repentance. They thank God that all is well with them, yet they know nothing that they should repent of. This is the mischief that sin has done; it has not only made us sick, but senseless." - copied

Confessing the Lord Jesus

"Confessing the Lord Jesus openly professing a relationship to Him and dependence on Him as our Prince and Saviour; owning Christianity in the face of all the allurements and affrightments of this world; standing by Him in all weathers. Our Lord Jesus Lays a great stress upon this confessing of Him before men; Matthew 10:32,33. It is the product of many graces, evidences a great deal of self-denial, love to Christ, contempt of the world, and a mighty courage and resolution." - Matthew Henry

A little girl's prayer ... "Oh, God, make me good, not real good, just good enough so I won't get spanked." - copied



CHURCH CALENDAR

Sunday Services, 10:30, 11:00 am & 7:00 pm
Wednesdays - Bible Studies - 7:00 pm



MAY 5th, 45th Church Anniversary

Quotes

If you spend your life waiting for the storm, you'll never enjoy the sunshine."

"(Yes, our life has its troubles, but ...)

Don't be like someone who would ride through a sewer in a glass-bottomed boat."

"Trouble is usually produced by those who don't produce anything else."

"When people are bewildered/confused/scared, they tend to become gullible (easily fooled)."

"In times of universal deceit, telling the truth is a revolutionary act."

BACKSLIDING begins with dusty Bibles."

- CHS

"The closer we get to God the more MODEST we will become."

"A person can be right on the outside but wrong on the inside; but he cannot be right on the inside and wrong on the outside."

"THEOLOGY bores today's 'Christians', which is another way of saying that they are bored with God Himself."

- Richard Phillips

IS IT POSSIBLE ?

1. Is it possible to be 'saved' but *not* 'converted'?
Psalm 19:7; James 5:19-20
2. Is it possible to be a 'Christian' but *not* a 'disciple'?
Acts 1:15, 6:1, 9:26, 11:26
3. Is it possible to be a Christian but *not* 'born again'? *John 3:6,*
4. Is it possible, Biblically, to repent of sin but still continue in it?
I John 2:3-4, 3:8-10; Titus 1:16, II Timothy 3:5; Romans 5:6:15, 6:1-2
5. Is it possible to have Jesus as your Saviour but *not* as your Lord and be forgiven and saved?
Romans 6:23, 10:13; John 20:27-
6. Is it possible to 'love' the La and 'love' this world, too?
I John 2:15,16, 3:13,
7. Is it possible to become 'saved' but *not* live differently afterwards?
II Corinthians 5:17; Ephesians 4:17
8. Is it possible for a person to be 'saved' who still wants to continue living in his sins? *Romans 6:1-2 I John 2:3-5; Titus 1:16*
9. Is it possible to have 'faith' without the Bible?
Romans 10:17; II Timothy 3:15
10. Is it possible to go to heaven without your sins being forgiven?
Matthew 22:11-13; Ephesians 1:7; Colossians 1:14
11. Is it possible to be a 'Christian' different from what the Bible definition of what a Christian is?
II Corinthians 11:3,4; Galatians 1:8-9; Matthew 7:21-23
12. Is it possible to have forgiveness of sins any other way than through 'faith' and 'trust' in Jesus Christ?
Acts 4:12, 20:21; Romans 1:19,20; John 14:6

Proofs of the Bible

The fact that the Bible has a unified testimony despite the great diversity of it human authorship proves that there is One master mind - the real Author of the Book - behind all the human writers.

The Bible is composed of 66 different books, written during 16 centuries of time, by about 40 different authors who were in different stations of in life and who came from totally different environments ... and the teachings are never contradictory ... "

"I press toward the mark for the prize of the high calling of God in Christ Jesus"

- Philippians 3:14

**The INCORRUPTIBLE GOD
& the REDEEMED MAN**

“He (God) is incapable of deterioration. His power can know no decay. His wisdom can never be at fault. His righteousness cannot fail. Nothing outside of Himself can affect Him. What can He gain by injustice or respect of persons? An infinite Being with boundless resources, by what conceivable motives can He be swayed, under what temptation can He possibly come to do anything inconsistent with the most stainless rectitude? He is the incorruptible God! Though in many qualities we are necessarily unlike God, in this, at least, *redeemed man* will hereafter resemble Him. He *shall be* incorruptible.

Already there is the germ of this. The Christian is born again of ‘incorruptible seed.’ He, alas, may and often does sin. The new nature *never*. *‘Whatsoever is born of God overcometh the world.’ ‘His seed remaineth in him.’* And that ‘good thing in his heart,’ is destined to be a glorious development in the next world. There, untempted and untemptable, incorruptible and incapable of falling, he will shine in the beauty of the Lord forever.

What a radiant future is thus outspread before the Christian! How elevating and sanctifying this glorious hope of His calling!”
- James Large, 1888, ‘*Concise Names of Christ*’

JUSTIFICATION (Let’s do a theological study ...)

“JUSTIFICATION is by imputation, *not* impartation, ie. JUSTIFICATION is *not* God making a sinner righteous, but God declaring him righteous. JUSTIFICATION is God imputing to the believing sinner the very righteousness of Jesus Christ, *II Corinthians 5:21*. JUSTIFICATION is in Jesus Christ; to have Christ is to have JUSTIFICATION, *I Cor 1:30; II Cor 5:21*. JUSTIFICATION is a present possession ... Believer’s do grow in obedience, but this is *not* JUSTIFICATION; it is sanctification. Since the believer possesses JUSTIFICATION through Christ’s blood, he does *not* have to fear ever suffering God’s wrath.’ It is God who declares the believer righteous; thus the danger of wrath and condemnation are forever past for those who are Justified by Christ’s blood.”
- copied

✂✂✂✂✂
THIS & THAT
From HERE & THERE

**Church,
the ‘House of God’**

“In the Bible, the building where God was worshipped is referred to as the ‘House of God’ 34 times; the ‘House of the Lord’ 67 times; a ‘Holy Temple’ 11 times, and a ‘Holy Place’ 25 times.”
- copied

\$ 200,000 Settlement

“The state of California has agreed to pay a Christian preschool and its attorneys some \$200,000 as part of a settlement to a law-suit that began when the state tried to force the school to change its biblical beliefs on gender and sexuality.” - copied

Jewish Law

“Under centruies-old Jewish law, an accused person wasn’t allowed to testify against himself - even if he wanted to. This makes sure he wasn’t tortured to confess.” - copied

True & False Repentance

“The confession ‘*I have sinned*’ is made by *hardened* Pharaoh (Exodus 9:27), *double-minded* Balaam (Numbers 23:34), a *remorseful* Achan (Joshua 7:20), *insincere* King Saul (I Samuel 15:24), *despairing* Judas (Matthew 27:4), but in *no one* of these cases was there true repentance.

True Repentance takes God’s part *against ourselves*, has sympathy with God, feels how unworthily the Ruler, Father, Friend of men has been treated. It does *not* ask, ‘What will my sin bring to me?’, but, ‘What does my sin mean to God?’ - copied, A. H Strong

The Issue of Dress

“Consider the issue of dress, which most churches today consider of little consequence, but it is a clear biblical issue. Kristyn Getty is one of the few contemporary worship artists that wears a dress of any kind in her performances, but she also wears skin-tight pants and low-cut tops and other types of immodest attire, so there is no consistency. There are no boundaries. And some of the other female musicians in the Getty performances are even less modest. An advertisement for the Getty’s *Sing! 2019* conference featured a young woman dancing an Irish dance in extremely tight pants. That type of thing is very sensual and has no place in Christian worship.

A few years ago, when we asked for feedback from Christian men about how various types of female dress affect them morally, many made the observation that tight clothing is as seductive as slight clothing. One man wrote, ‘I would say the number one problem is any garment that is form fitting, be it jeans, pants, skirt, dress, shirt, whatever. Anything that is tight, no matter how long it is, leaves nothing to the imagination, and that defeats the whole purpose of covering the skin in the first place!’ Another wrote, ‘One thing I see in my church is tight clothing. Oh, it may very well be covering but it is revealing the shape in a woman. This can be even more tantalizing to a man.’ “
(“*Tight Clothing and Modesty*” at www.wayoflife.org.)



April 2024

- Sunday School 10:30 a.m.
- Sunday Morning Services 11:00 a.m.
- Sunday Evening Services 7:00 p.m.
- Wednesday Bible Studies 7:00 p.m.



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You're invited!

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BIBLE BAPTIST TEMPLE
1565 Chardon Road - Euclid, Ohio 44117
Andrew J. Rusznacko, Pastor

10:30/11:00 a.m.

216 531-1273

Yes, Count on Me, I will be there!

Name _____
Address _____
Telephone _____ Zip _____

(Detach for Church Bulletin Board)

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