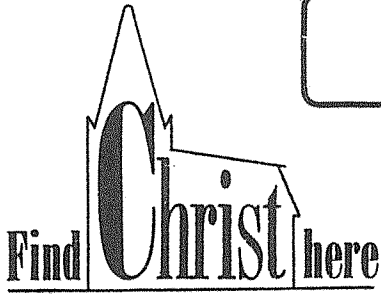


# Bible Baptist Temple NEWSLETTER

216-531-1273  
www.biblebaptistecu@a.com

Andrew J. Rusnacko, Pastor

2 March 2017  
#704



## “Do the Work of an Evangelist”

This was the command given to the young pastor Timothy as recorded in the Bible in II Timothy chapter four verse five. To evangelize means to spread the gospel of Jesus Christ among men. Among other responsibilities, one of the main ministries of a pastor and our local church is to preach the gospel!

Please JOIN US THIS SUNDAY!

## Future Judgment

“The doctrine of a future judgment is fundamental to the Christian system. It is inseparable from the existence of God as a righteous moral governor. This world is not the place of final retribution. If we look abroad in the world around us, we often see good men afflicted and bad men prosperous. This inequality loudly proclaims a judgment to come. It is reasonable to suppose that God will take care to reward virtue and punish vice.”

It gives us many particulars.”

- Asahel Nettleton, ‘Sermons from the Second Great Awakening’

## Abortion & a Mother’s Body

As a reason or justification for abortion, people have told me that it’s the mother’s body and they have a ‘right’ to their own body.

But consider that the baby still in the womb ...

- (1) has a different set of fingerprints;
- (2) has different DNA;
- (3) it may have a different blood type; and, (4) has its own heart; beating at a very young age; and (5) about half the time it’s male; (6) in 9 months the baby will come out of the mother’s womb and live a life as a complete separate individual – just like it’s own mother did!

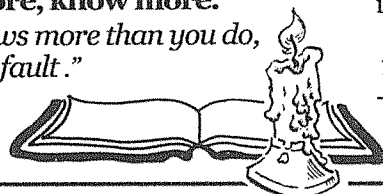
No, it is not just part of the mother’s body, it is another body temporarily living inside the mother. And, no, this is not a ‘right’, it’s a wrong!

“The Closer we get to God, the more Modest we will become.”

## CONSCIENCE

“It must be noted that conscience is not an executive faculty. It has no power to make a man do right or cease to do wrong. It delivers its judgment, produces the appropriate emotion, but leaves it to the will of man to act in the light of its verdict. It has no further power of responsibility.”

- J. Oswald Sanders, “A Spiritual Clinic – problems of Christian discipline



“ Seek ye out the Book of the LORD, and read.” - Isaiah 34:16

**Spiritual Power**

“ Most Christians understand that salvation comes by faith, apart from feelings. But they think that the Spirit-controlled life requires some type of mystical experience – a feeling, a surge of power, or being overcome by waves of love. Those experiences are usually not around when you need them. What you need is spiritual power independent of feelings, experiences or circumstances. ... Our generation is characterized by a craze for subjective experience. Our society has placed an inordinate emphasis on feeling good. ... A Christian life based on feeling is headed for a gigantic collapse.”

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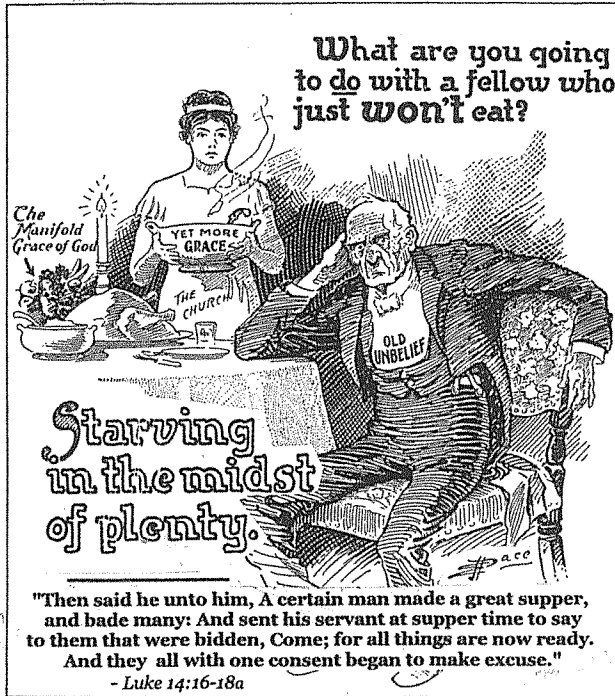
“Many who say we should ‘Love the Sinner’, have come to the place where they love the sin, too!”

## A Reverent Skepticism

“In our constant struggle to believe, we are likely to overlook the simple fact that a bit of healthy disbelief is sometimes as needful as faith to the welfare of our souls. I would go further and say that we would do well to cultivate a reverent skepticism. It will keep us out of a thousand bogs and quagmires where others who lack it sometimes find themselves. It is no sin to doubt some things, but it may be fatal to believe everything.”

- A. W. Tozer

“Thank you class for quieting down and giving me your attention.”



## CHURCH CALENDAR

Sunday Services, 10:30, 11:00 am & 7:00 pm

Wednesdays - Adult & Teen Bible Studies & Kids' Bible Club - 7:00 pm

March 5<sup>th</sup>, Special Missionary Speaker Bro. Doug Hammett – Botswana

April 16<sup>th</sup>, Resurrection (‘Easter’) Sunday

May 7<sup>th</sup>, Thirty-Eighth ANNIVERSARY Sunday

## Quotes

“The power of sin is seen in death.”

“The Love of God is a great ocean without a bottom or shore.”

“Satan teaches men first to doubt, and then to deny.”

“If you want God’s provision, you must follow God’s direction.”

“If you can’t know that you’re saved, you might lose it and never miss it.”

“Putting a snake in a bamboo tube won’t change its disposition to wriggle.”

“Law cannot persuade where it cannot punish.”

“The greatest deception involves partial truth.”

“What is wrong with the man who knows the right way to take, but still wants time to think about it ?”

“If you want to be criticized – do more, have more, know more.”

“If someone knows more than you do, it isn’t their fault.”

## Only Where the Spirit has ...

Here is how C.H. Spurgeon described illumination when commenting on Psalm 36:9, "In thy light shall we see light."

"Purify flesh and blood by any educational process you may select, elevate mental faculties to the highest degree of intellectual power, yet none of these can reveal Christ. The Spirit of God must come with power, and overshadow the man with His wings, and then in that mystic holy of holies the Lord Jesus must display Himself to the sanctified eye, as He doth not unto the purblind [blinded] sons of men. Christ must be His own mirror. The great mass of this blear-eyed world can see nothing of the ineffable glories of Immanuel. He stands before them without form or comeliness, a root out of dry ground, rejected by the vain and despised by the proud. *Only where the Spirit has touched the eye with eye-salve, quickened the heart with divine life, and educated the soul to a heavenly taste, only there is He understood.*"

### Sabbath Breakers

"There also will stand (at the Judgment) the SABBATH BREAKER. Now it is seen *what use he has made* of the many Sundays that the mercy of God had given him.

The man of 20 years of age must give account of hundreds (of missing Sunday services), the man of 40 of more than 2,000, the man of 60 of more than 3,000 Sabbaths wasted and perverted by business, by pleasures, by sloth; without retirement, reading or serious reflection, without prayer, with contempt of every blessing which this day of mercy brings to guilty men ... Such are the characters of multitudes in this world, and such will they appear before God and the vast assembly on the judgment day." - Asahel Nettleton, 'Sermons from the Second Great Awakening'

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THIS & THAT  
From HERE & THERE

### Mexican Border

"Does Mexico have a protected, guarded and enforced border between them and Guatemala on the south? (Yes!)"

### Oldest Book

What's the oldest Book in the BIBLE?  
- Job

### Turkey's Christian Population

"In the last 100 years, the Christian population in Turkey has been reduced from 20% to 0.2%." (Breitbart, 4/21/15)

### Presidential Greeting

"The first President to shake hands in greeting others was Thomas Jefferson. Earlier presidents bowed." - copied

### Biblical Love

I Corinthians chapter 13, the great chapter on Biblical love and charity, does not mention feelings or emotions at all!

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## PATRICK

(neither Irish nor Catholic)

"The real Patrick was a Bible-believing, preaching missionary and it was the unadulterated gospel of the Son of God that lifted the Irish out of the darkness of paganism into the glorious light of the truth. Odriscol, an Irish Catholic, in 'Views of Ireland', said, 'The Christian church of that country, as founded by 'St.' Patrick and his predecessors, existed for many ages, free and unshackled ... maintained its independence ... and differed on points of importance with Rome.' After searching through 'The Catholic Encyclopedia', 'The Dictionary of Saints' and several other volumes, one researcher reported that Patrick was neither beatified nor canonized, for it was not until about the 1,200's that the papal bull was issued which set forth the requirements for sainthood. Patrick was engulfed by the Roman system without the formalities usually attending such procedures. He is pictured for us as an emissary of the pope to Ireland, a croziered and mitred Roman prelate, whereas his very own words show us that he was as far removed from such pretensions as night is from day. His writings overflow with Scripture and there is *never* a mention of the merits of saints, salvation by sacraments, the Eucharist, relics, holy places nor any superstitious teaching about the Virgin Mary or the heathen doctrine of purgatory. Any scholar ... would admit that Patrick's form of church government was not diocesan and emphatically not papal. He preached the gospel from the Word of God, baptized thousands of adults (*never infants*) by immersion subsequent to their statement of faith, established three-hundred sixty-five churches, ordained three-hundred sixty-five pastors and three

(continued below ↘)

**BIBLE BAPTIST TEMPLE**  
P.O. Box 32005  
Euclid, Ohio 44132

March 2017

Sunday School ..... 10:30 a.m.  
Sunday Morning Services ..... 11:00 a.m.  
Sunday Evening Services ..... 7:00 p.m.  
Wednesday Bible Studies ..... 7:00 p.m.



**BIBLE BAPTIST TEMPLE, 1565 Chardon Road, Euclid, Ohio 216-531-1273**

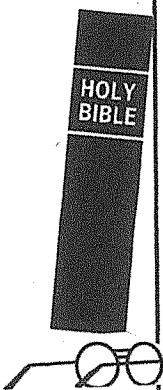
**RADIO Programs**  
**1220 AM**

Thursday Evenings  
8:00

Friday Afternoons  
2:00

Saturday Mornings  
10:00

Sunday Mornings  
7:30



### Gift of 'Tongues'

Speaking of the 'gift of tongues,' he said: "These and other gifts of prophecy, being a sign, have long since ceased and been laid aside, and we have no encouragement to expect the revival of them; but, on the contrary, are directed to call the Scriptures the *more sure word of prophecy* (II Peter 1:19) more sure than voices from Heaven; and to them we are directed to take heed, to search them, and to hold them fast..."

- Matthew Henry (1662-1714), Preface to Vol. IV of his Exposition of the OT & NT, p. vii

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thousand deacons. Observing the *Confession of Patrick* (which has been admitted by the most critical scholars as genuine), Dr. Hamilton, in his book, 'The Irish Church', said, "There is not the faintest Roman tinge about it. It is ... thoroughly Evangelical.' No less an authority than Archbishop Usher admits that Patrick and his co-presbyters were not diocesan bishops, much less Roman prelates. It is rather amusing to hear certain types of ritualists claim Patrick as 'the first primate of the Catholic Church of Ireland'. The claim is untenable. Our Catholic friends have given this early missionary-evangelist a rather exalted place in their galaxy of ecclesiastics but in doing so, they have denied him his rightful place in history as a valiant apostle of the true Christian faith."

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